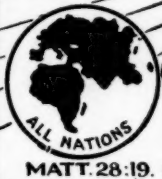




"LO A
VOICE FROM
HEAVEN"



The Church of God Evangel



CLEVELAND, TENN.

GOD & LOVE

A Prayer

O THOU who dry'st the mourners tear!
How dark this world would be,
If, when deceived and wounded here,
We could not fly to Thee.

The friends, who in our sunshine live,
When winter comes are flown;
And he, who has but tears to give,
Must weep those tears alone.
But Thou wilt heal that broken heart,
Which, like the plants that throw
Their fragrance from the wounded part,
Breathes sweetness out of woe.

When joy no longer soothes or cheers,
And e'en the hope that threw
A moment's sparkle o'er our tears,
Is dimmed and vanished too!
Oh! who could bear life's stormy doom,
Did not Thy wing of love
Come brightly wafting through the gloom
Our peace-branch from above?
Then sorrow, touched by Thee, grows bright
With more than rapture's ray;
As darkness shows us worlds of light
We never saw by day.

Thomas Moore.

THE GROUND OF



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

Vol. 26, No. 9

April 27, 1935

Notices

SIX WEEKS' BIBLE SCHOOL, WIMAUMA, FLA.

We feel that much good can be done in this school, and are offering classes in the following: Bible, Prophecy, Doctrine, English, Homeletics; Music Theory, I and II; Sight Singing, I and II; Harmony I and II; Instrumental Instruction, Voice and Chorus Directing. The price is right! If you are interested, write J. H. Walker, Supt., Cleveland, Tenn., or your State Overseer, Brother E. W. Williams, 912 Augusta St., Lakeland, Fla.

To the Church of God ministry in Oklahoma: Please send us your mission report for March. I insist that you report promptly on the first of each month as this will enable us to make our report by the 15th. Remember, one-half of mission offering goes to Headquarters and one-half to us for home missions.—A. E. Opsata, State Sec., Maud, Okla.

The state convention of the Church of God of Alabama will convene at Alabama City May 17-19, from Friday night till Sunday night. Everybody is invited; especially are we expecting the ministers of Alabama. Everybody come and let's enjoy a feast from the Lord.—G. C. Dunn, state overseer of Alabama.

To whom it may concern: I was at the Mississippi state convention and Brother G. C. Dunn, overseer of Alabama, and Brother T. M. McClendon, overseer of Mississippi, were present when mine and J. D. Taylor's trouble was settled.—O. J. Plake, Rt. 2, Heflin, Ala.

To the Sunday Schools in Louisiana: Forrest church gets the banner again, having a 13 per cent increase. If others aren't careful they will get it again. Just a few Sunday Schools are not reporting. Please co-operate with us and make it 100 per cent. Just put a one-cent stamp on the report card and mail to J. B. Cole, Covington, La., Star Rt. Wilson Sharp, Oak Grove, La., Star Rt., is district superintendent of North Louisiana. J. B. Cole.

We closed the revival in Minneapolis, Minnesota, April 15th and you who wish to correspond with me address me at Minot, N. D., from now on.

The revival in Minneapolis has proved

a success as thirty have been saved and a church set in order; also took in a preacher and wife. God has blessed our efforts and Minnesota is getting on the map. We are expecting other successful meetings in Minnesota this year.

I shall here ask that the ministers in my territory, who have charge of churches, see to it that your quota on ten cents per member be sent in to Headquarters as soon as possible, to help the aged ministers. While in Montana we raised most of the aged ministers' fund so Montana has gone over the top and so has Canada. But there are a few churches that have not, so come on and get it in as the camp meeting will soon be here and pastors will be appointed. If changes are made we do not want to load a new pastor up with the burden you should have carried before you were appointed elsewhere. Do not forget that the camp meeting will soon be here, so begin to prepare for the opening day. The date is June 29th to July 14, inclusive. Brother Latimer and Brother R. P. Johnson will be with us and many other dynamic speakers, so be on the job.—Your brother, Paul H. Walker.

If any one knows the address of Sister Maude Vanderford's sisters or stepfather or any of her relatives, please write me at once. Sister Vanderford is very, very ill. We desire the earnest prayers of God's people for this faithful sister who has been laboring and suffering for the gospel of Christ. She really needs the Church to hold her up before God in prayer. Pray until you see the announcement of her healing.—A sister, Mrs. C. L. Barker, 2716 St. Joe Ave., St. Joseph, Mo.

We will dedicate our church building at Casper, Wyoming, May 6. There will be three services during the day, the first beginning at 10:00 a. m. Saints everywhere are invited.—Sidney M. Pearson.

The Dora district convention will convene May 3-5 at Carbon Hill. Come on, pastors, clerks, and members. Let's work together and make this one of the best conventions in the state. We thank the Lord for what the ministers are doing in this district. We cordially invite all the neighboring churches. Our state overseer, Brother G. C. Dunn, will be with us.—L. W. Ledbetter, district pastor, Bx. 74, Dora, Ala.

Dear Evangel readers, between now and Sept. 1st, I am to secure a certain number of yearly subscriptions for the Church of God Evangel. If you feel like helping me in securing these, it will be

appreciated. I am going to give three cash prizes to the winners: \$7.50, first prize, will be given to the one securing the largest number of yearly subscriptions at \$1.25 each; \$5.00, second prize, will be given the next highest; \$2.50, third prize, the next highest. I have made arrangements with the Publishing House, so come on, every one who is interested, and do your best. This will aid me in going to Bible School next term. Please send all subscriptions and funds to address given below. Prizes will be given when the drive is over.—Yours in the Master's service, Alfred Cater, Rt. 2, Bx. 145, Rayville, La.

I am a young Church of God evangelist and have started out to work in new fields. If you desire my help to get a new work started, write me. I am not afraid of hard places if God is with us.—O. S. Shreve, Gamonia, W. Va., Rt. 1, Bx. 12.

We spent the winter here in Douglas, near the border of Mexico, but we would like to come east this spring, D. V. Pray that God will provide. A friend wrote us from North Carolina that it was reported we were killed in an auto accident in February. We are still here and are laboring for the Lord. If the weather permits and the Lord is willing we want to pitch the tent here before we leave.—Isabelle Rickman, 631 Ninth St., Douglas, Ariz.

There will be a home coming at the Church of God in Dayton, Tenn. June 2, D. V. We request every member to be with us on that day. We expect to make a special drive on that day to raise the money to pay off the parsonage debt here. If you haven't sent your assessment, which is only \$2.00 per member, please attend to this at once. Don't forget your quota for aged ministers' fund, which is 10c per member. Don't wait until the home coming but send this in between now and then, if possible. If you can't send it be sure to bring it with you. We expect our General Overseer, Brother Latimer, to be with us, also our state overseer, Brother Cross, and many others. Don't forget the date. Everybody come and bring a well-filled basket. Send your remittance direct to H. J. Murphy, pastor, Dayton, Tenn., Gen. Del.

The Church of God at Wesleys Chapel, Boaz, Ala., would like to know the whereabouts and spiritual condition of L. V. and Nettie McMurray. If not heard from before next quarterly conference their names will be dropped—

(Continued on page 11)

Love Him That Begat And You Will Love the Begotten

BY PAUL H. WALKER

IT is our purpose this evening to study for a little while the First Epistle of John, the fifth chapter from the first to the fifth verse.

"Whosoever believeth that Jesus is the Christ is born of God." We notice that this takes in the entire human family as he said, "Whosoever." That means one and all. But he also stated in the next thought that we were to be believers, "whosoever believeth." This word "believeth" in its usage in this instance denotes continuation. He that continues to believe that Jesus is the Christ is born of God. This also denotes action or life because of the result and effect that such faith has in the life of the believer as he said, "Everyone that loveth him that begat, loveth him also that is begotten of him."

THE PROOF

The Scriptures locate every individual as to where he is living before God. There is a way to test our profession of faith in Jesus and that is by the Scriptures. After John stated that believers in Christ were born of God he no doubt realized that many would say as they do today, "I am a Christian because I believe that Jesus is the Christ," and, to safeguard the truth, lest man should be deceived, he added the clause, "Everyone that loveth him that begat, loveth him also that is begotten of him." That is, everyone that loveth Jesus Christ, the one that begat us, will also love the one that is begotten of Him that begat. In other words, He said, "If we love not our brother whom we have seen, how can we love God whom we have not seen"? There is a test of Christian discipleship. He teaches us to love one another, for love is the fulfilling of the law. But in order for this to be done, faith must be alive within the hearer of the truth and when he accepts the truth it is spirit and life to him. Therefore, the change within his heart gives him a desire and causes him not only to love his brother but his enemy as well. So then, John tells us the way to prove whether or not we believe Jesus is the Christ is to examine ourselves and see whether we love those that are begotten of Him, for he says, "By this WE KNOW that we love the children of God when we love God and keep his commandments."

SOMETHING WE KNOW

John says, "By this WE KNOW that

we love the children of God." We have a definite knowledge because of a definite experience at a definite time and place. When the Lord came into our lives and rolled away the load of sin and remorse and granted us a pardon for Jesus' sake, He gave us an assurance and by this assurance we know that we love the children of God. And this also is upon a condition and is scripturally proven, when we love God and keep His commandments, and, if we love God we will keep His commandments. And one of the best ways to keep His commandments is to follow Jesus for He commanded us to hear the one He introduced to the world on the Mount of Transfiguration, His only begotten Son. If we asked the question "Why?" John answers and says, "For this is the love of God that we keep his commandments and his commandments are not grievous." In other words, we serve Him because we love Him. He makes us willing to bear the cross.

ANOTHER TEST OF PROFESSION

"For whatsoever is born of God overcometh the world." Not that the world overcomes as is generally taught today, but the one that overcomes the world is the one that is born of God. The Lord provides the overcoming grace because we believe on Him whom the Father hath sent. Therefore, He giveth us the victory for we are born of God. Not of the will of the flesh, for what the flesh would will to do would be evil; nor the will of man for man's will is always contrary to God's will; but born of God; born into a spiritual realm, into a divine relationship which separates us from the world and the world from us.

So He says, "This is the victory that overcometh the world even our faith." It was this world that crucified the Lord of glory but we who have found Him know Him as a reality, therefore, we cannot compromise or love the world, but overcome it.

You ask me why I do not indulge in worldly amusements to brighten my life? The answer is, We have faith in Him who shall give us something greater. We are looking for a better promise, hope, eternity, city, and home, than what this world has to offer. Therefore, our backs are turned upon the world, our face is set as a flint toward Zion, the City of God, forgetting the things which are behind and press-

ing toward the prize that is before us for faith giveth us the victory. And John, as he restates the first verse of the chapter, only in little different wording, asks, "Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?" And in verse six we hear him declare that this Jesus, who is God's only begotten Son, came by water and blood and that the Spirit beareth witness because the Spirit is truth. So, in summing the matter up, the man who is a believer in Jesus is one who loves his brother; he is one who loves God and keeps His commandments, he is one who overcomes the world, and one who has the victory. An individual who dabbles in worldly things does not have the victory, he cannot have and be in harmony with the Scriptures. So in order to be an overcomer and have real victory in our souls, we must overcome the world.

Revivals

CARRIER MILLS, Ill.—A wonderful revival was held at the Church of God at Carrier Mills, Ill., with Pastor John O. Yates doing the preaching. Seven were saved, six sanctified, four filled with the Holy Ghost and one added to the church. We desire your prayers.—Arthur Middleton, clerk.

SPARTANBURG, S. C.—A wonderful revival was closed at the Church of God at South Spartanburg with eleven saved, five sanctified and three filled with the Holy Ghost. Pray that God will build up the work as never before.—Miss Ollie Bradley.

WILCOE, W. VA.—Brother Hern-don Hungate, evangelist, closed a very successful revival here at Wilcoe with five saved, one sanctified, two filled with the Holy Ghost, three baptized in water, and five added to the church. Pray for the church here that we will be faithful.—Your brother, Carl Little.

CRAMERTON, N. C.—We had a wonderful six weeks' revival in which Brother J. C. Childers of Walhalla, S. C., did the preaching four weeks and Brother Phillips of Belmont, N. C., two weeks. Some nights the Holy Ghost would take charge and they wouldn't get to preach. Between twenty-five and thirty were filled with the Holy Ghost, and twenty added to the church. We appreciate our pastor and his wife, Brother and Sister Homer Sorrow. They are a great blessing to our church.—A sister in Jesus, Rosalie Hand.

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✿ Editorials ✿

EVANGEL

Subscribe or renew for the Church of God Evangel at \$1.25 single yearly subscription, club of three yearly subscriptions, \$1.00 each.

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EVANGEL DRIVE

The winner of the capital premium for February, March, and April will soon be announced. For May we offer the following premiums: To parties securing eight yearly subscriptions we will give one box containing 25 fellowship and birthday cards; for fifteen yearly subscribers we will give one box containing 50 birthday and fellowship cards; for three yearly subscriptions we will give one child's Bible; for five three-months, get-acquainted subscriptions at 25c each we will give one child's Bible.

—O—

EVANGEL ROLLS

Last week we gave you some editorials showing activity of communists in their endeavor to break down our Christian institutions. Can you pastors, evangelists, or laymen, who are not now actively engaged in trying to place religious literature into every home possible, continue to sit still and see this ruthless warfare on the Christian church and take no part in trying to offset such onslaughts? Give your church a chance to subscribe for the Evangel by putting on an Evangel drive, or if you do not care to do it, if you are too busy, appoint some one. Where conditions do not permit yearly subscriptions because of financial difficulties, order a roll of Evangels for sale in your church over each week-end. They can be sold at 2c per copy or sold at 5c on which your young people's society, Dorcas Circle or Mission Circle could realize a profit with very small effort attached.

—O—

INJURIOUS LITERATURE

In various parts of the country from

SPECIAL NOTICE

When you renew your subscription please say "renewal." When you subscribe, please say "new subscription."

INFORMATION—if you change your address, you should promptly notify us giving the old address and the new address.

Always write names and addresses plainly. If we fail to get your name or address right, please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

time to time opposers circulate tracts and literature against the Church of God, baptism of the Holy Ghost, speaking in tongues, etc., for the purpose of destroying our influence. Such literature contains every imaginable falsehood, false interpretation of God's Word and cunning craftiness that men, who are not willing to bear stigma for Christ's sake or pay the price to be endowed with power from on high, can invent.

There is but one way to meet such opposition and that is to use the same tactics. We have numbers of tracts here explaining the baptism of the Holy Ghost, speaking in tongues, etc., at 25c per hundred. These should be ordered and passed out in these communities. We also have a nice little book, of 27 pages on "Baptism of the Holy Ghost," by Paul H. Walker, at \$2.00 per hundred; another by Elijah C. Clark, editor, 129 pages, 35c single copy, \$3.50 per dozen. These could be bought, loaned and passed from house to house in communities where such objection is being circulated.

Unless we want to suffer defeat we must be as wise as serpents, yet in our endeavor to give the gospel to people we must be as harmless as doves. Order a supply of these booklets and tracts.

—O—

JOB PRINTING

Yes, we do job printing of the better kind and we have quite an amount of it to do. There is a reason—high-class workmanship, quality in product, always get results. Our prices are reasonable. Write us for estimate on your book, booklets, or song books, programs, billheads, letterheads, etc.

—O—

ACCOUNTS

The bookkeeping department will soon mail out statements of accounts. Please bear in mind that, by act of the General Assembly, the Publishing House is now operating on cash basis. If you will notice invoice, your sales are marked

"Terms thirty days." Please do not allow your account to run over this period of time. Faithfulness in payment of bills always insures your credit.

—O—

COMMUNISM AND A SUPERMAN

While the communist parties of Germany, France, England, Poland, Italy, Czechoslovakia, Belgium, Austria, Hungary, and Lithuania "were planning immediate organization of joint negotiations for demonstration against German fascists' instigations to war and on behalf of peaceful policy of the Soviet union" (which everybody knows to be bloodshed, terror, and international destruction), the Germans themselves were holding up Adolph Hitler as being a "superman" because he had shaken his fist at the outside world, they say. The activity of communism in Europe and the obstinate disposition of Hitler greatly retards the peacefulness of that country. If the Germans actually feel that Hitler is a "superman," he is in good position to lead his people into destruction. When a nation so enlightened as Germany will make such claims then Antichrist is not far away.

—O—

DUST STORMS

It is queer that right on the heels of the government's plan to destroy cotton and curtail wheat and other production that nature has launched a defensive campaign of destruction in opposition to such unwise policies. Dust storms continue in Western Kansas, East Colorado, Wyoming, Western Oklahoma, virtually all of Texas and parts of New Mexico. In sections of these states the sun could not be seen and it was impossible (Literary Digest) to see even a yard ahead. It is a part of divine providence that when human beings are going wrong to discipline them by reversal of the laws of nature.

—O—

COMMUNISM IN SCHOOLS

Dr. Winrod writing in the *Defender* states that: "Our leading Universities, such as Columbia, New York University, College of the City of New York, Chicago, Wisconsin, California, Washington State, North Carolina, Pennsylvania, Oberlin, Harvard, Wesleyan, Smith, and Vassar, are honey-combed with Socialists, near Communists, and Communists teaching class hatred, hatred of religion, and hatred of American institutions, including the American flag."

—O—

PROTESTING SUNDAY MOVIES

White and colored pastors, Sunday School teachers, W. C. T. U., and P. T. A. leaders, led by Rev. French Wampler, Methodist Episcopal pastor of Chattanooga, entered protest before the city

(Continued on page 16)

IN attempting to briefly sum up the evidence of sanctification, a second benefit, or grace; I approach the subject with a prayer for wisdom, that priceless virtue of humility, and with nothing but love in my heart for my many dissenting brethren.

There are many types and pictures of sanctification in the Old Testament. Indeed, I find no types of salvation complete without it. "See, saith the Lord, that thou make all things according to the pattern shewed thee in the mount" (Heb. 8:5), and, "the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect" (Heb. 10:1), and Jesus said, "Be ye therefore perfect," and by the mouth of Paul, "Let us go on to perfection."

One of the types is *corn, wine, and oil; portraying justification, sanctification, and the Holy Spirit*; another, the *three-storied ARK* that rested upon the waters of the deep; another, *germination, gestation, and the birth of mamals*; another, *germination, sprouting, and the coming-up of plant life*; and another, "the WAY, the TRUTH, and the LIFE." "I will give you the rain of your land in due season, the first rain, and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil." (Deut. 11:14; Jas. 5:7)

To sanctify, means: to *cleanse, to set apart, and to make holy*. Some will accept one definition, and some another, but God's people must accept and live all of them. This is accomplished by the consecration of our lives, knowledge of the Word, application of the blood, and FAITH in Jesus. The Exodus, from Egypt to Canaan, is a picture of our common salvation. They, three quarters of a million, followed Christ, the Rock (1 Cor. 10:4), by faith, into the wilderness of their Christian experience. It took Moses eighty years, forty to get started and forty in the wilderness, to lead them to the banks of the Jordan, and only two lived to see the Promised Land. Ah, if we only had a modern Moses, with the meekness, and wisdom, and patience of the Patriarch!

The wilderness type have sinful habits and appetites, the inbred tendency to sin we inherited from Adam, and lacking the power to resist evil, they fell, yea, twenty-two thousand in one day.

"Blessed are the meek for they shall inherit the earth." The *blessed meek* are sanctified; Jesus was *meek and lowly*, and He promised *rest* to all who seek

Evidence Of Sanctification

A Second Work Of Grace

By ELDER W. A. MEADOR, LL. M

Him. Moses was the meekest man on earth, a sure sign of his sanctification; and yet, because he failed to "sanctify God in the eyes of the people" he was not permitted to enter Canaan. They received the "water of Meribah," which is "contention," and the Lord was "sanctified in them" there (Num. 20:12-13). We must contend for this blessing. It will not fall on the sinful, nor the fearful, nor the unbelieving, nor those who will not lay their all on the altar of God. Their descendants reached the banks of the Jordan, border line of Canaan. Moses got in sight of the goal, but because of one error he never reached it. He fell asleep, was buried by the angels, and the Lord raised up Joshua.

JOSHUA

"And Joshua said unto the people, SANCTIFY YOURSELVES: for tomorrow the Lord will do wonders among you," and on the "tomorrow" they en-

The person who wants to do something big should first conquer self, as this is about the biggest thing one can do.

tered the Promised Land. (Jos. 3:5-15). May we pause to ask why he didn't say, "for TODAY the Lord will do wonders: we shall enter Canaan"? They washed their clothes and persons, types of our sanctification, before the Lord came, and they entered Canaan; and we must be sanctified today before He comes into us and we reach our "Promised Land."

JESUS PRAYED FOR YOU

"Sanctify them through thy truth: thy WORD is truth" (Jno. 17:17). "In the beginning was the word, and the word was with God, and the word was God. And the word was made flesh and dwelt among us. (Jno. 1.) The Word is Jesus and we are sanctified through His shed blood (Heb. 13:12). Glory to His name! Let us shout and sing. Hallelujah to the Lamb! The angels can't even join in the chorus.

NOT FOR SINNERS

"I pray not for the world," said Jesus. Sinners can't share in this blessing; they must first get their past sins under the blood. "But for those which thou hast given me," BELIEVERS (Jno. 17:9). "Neither pray I for these alone, but

for them also, which shall believe" (Jno. 17:20). To receive you MUST believe.

"And these things

I speak in the world, that they might have my JOY fulfilled in themselves." (Jno. 17:13). This prayer for "joy" in their sanctification through the Word, was answered by the Word Himself when He lifted up His hands and "blessed" them just before He left Mt. Olivet for heaven; and they returned to Jerusalem with GREAT JOY; and this, dear ones, was the "second blessing," received and taught by John Wesley, the early disciples, and millions more; just ten days BEFORE Pentecost, when they received the THIRD blessing, the GIFT of God for which they had "tarried," the Holy Spirit. (Luke 24:50-52).

Joy in salvation, shouting praises to God, goes along with our sanctification; but it is MORE than just a "little shout," for they were "CONTINUALLY in the temple, praising and blessing God. Amen (Luke 24:53). Yes, brother, they got it BEFORE Pentecost, Luke 24:50-53, and that is where Philip, the evangelist, preached AFTER Pentecost, to the Samaritans, for he says, (Acts 8:8) "And there was GREAT JOY in that city." Just what Jesus prayed for we might have in our sanctification, just what He blessed His disciples with, the same thing expressed in the same words, received by the Samaritans!

UNITY OF THE GODHEAD

"Holy Father, keep through thine own name those whom thou hast given me, that they may be one," prayed Jesus (Jno. 17:11). One in spirit, purpose and action; in one accord. Well, did they reach that place BEFORE Pentecost, or not? Jesus prayed that they might be ONE at the same time He prayed for their sanctification. "And when they were come in from Olivet to Jerusalem, they went up in an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James. These ALL continued with one accord" (Acts 1:12-14.) Well, they had it BEFORE PENTECOST! "And when the day of Pentecost was fully come, they were all with ONE ACCORD in one place" (Acts 2:1). Yes, brother, they all "had it" before they crossed that *Spiritual Jordan*.

"And the people with ONE ACCORD, gave heed unto those things which Philip spake, hearing and seeing the miracles which he did." Yes, brother,

(Continued on page 14)

The Gift of the Holy Ghost

Introduction

I have had so many inquiries asking, Is the gift of the Holy Ghost the same as the gift of tongues? I answer, No, and will endeavor in this article to give scriptural proof that they are not the same. The latter springs from the former.

Text: John 14:16, "And I will pray the Father and he shall give you another Comforter that he may abide with you forever."

Jesus here tells His disciples that the Father shall "give you another comforter." Consequently, the Holy Ghost is a gift from the Father, V. 26. In Acts 8:20 the Holy Ghost as mentioned in V. 18 is referred to as the gift of God, also in Acts 10:45 it is referred to as the gift of the Holy Ghost. The definite article is here used, showing that it is the Holy Spirit meant as the gift bestowed and not a gift bestowed by the Holy Ghost.

In Peter's address on the day of Pentecost certain ones made inquiry what they should do to be saved. Peter answered and said unto them, "Repent and be baptized, every one of you, in the name of Jesus Christ, for the remission of sins, and ye shall receive the gift of the Holy Ghost." Here the Holy Ghost as imparted to believers is also referred to as a gift from God. He further adds, saying, "The promise is unto you and to your children and to all that are afar off, even as many as the Lord our God shall call." Here is common ground in which both Jew and Gentile appears in partnership. Every believer has a right to expect and God has made promise that they shall receive the gift of the Holy Ghost.

See Luke 11:13. Acts 2:4; 11:15; Acts 19:2. All alike infer that the experience received on the day of Pentecost and that received by believers later was identical as to what was actually received and that there was one common evidence; i. e., tongues and prophecy.

SPIRITUAL GIFTS

What is first necessary in any believer's life is that they themselves be baptized with the Holy Ghost incident to receiving any spiritual gift. One could not receive a gift of the Spirit who was himself not baptized with the Holy Spirit. Scripture references cited above refer generally to the promise and gift of the Holy Ghost, recording in each instance the phenomenon of tongues and prophecy. The Apostle Paul in writing to the Corinthians is not speaking concerning the baptism of the Holy Spirit

and

Spiritual Gifts

E. C. CLARK

in any particular sense, but in chapter twelve and fourteen he endeavors to enlighten them concerning the use of spiritual gifts.

Let us consider, first, that there is one Holy Spirit, Eph. 2:18; second, that there are diversities of gifts of the Spirit, 1 Cor. 12:4; Rom. 12:6, and that these gifts have a different administration or means of supply. They are also different in their operations though it is the same God that worketh all in all, V. 6. Third, these gifts are called a manifestation of the Spirit. The Spirit is present, abiding in the believer thru whom the spiritual gift is manifested. The purpose of such a manifestation is to profit (others) "withal," V. 7. As was stated above, there is but one Holy Spirit, however, the Apostle Paul here enumerates nine spiritual gifts. These gifts are given to individuals who have received the Holy Spirit thru the Spirit itself. They are operated in that individual as the working of the Spirit and it would be impossible for those who have not received the gift of the Holy Ghost to have a spiritual gift.

CONTROVERTED POINT

There is little controversy over any of these nine gifts except that of the gift of tongues. Since in each instance where it is recorded that the Holy Spirit was given, they either spake with tongues or manifested some kind of evidence of His presence. The question naturally arises where such evidence, and especially tongues, is present, Has the individual received the Holy Ghost, or the gift of tongues? Especially is this true in 1 Cor. 12:30. A generally accepted idea among opposers of the Pentecostal experience is that all do not speak with tongues but that all may alike receive the Holy Spirit without such evidence and that where such evidence is present that the party so possessed has the gift of tongues. This argument will not stand up under scriptural analysis as at Pentecost, the household of Cornelius, and at Ephesus, there was the presence of tongues when the Holy Spirit was received as is shown in a former scripture reference. All may receive the Holy Spirit and be baptized

with it but gifts imparted by the Holy Spirit are divided to every man severally as he will, 1 Cor. 12:11. The Holy Spirit may give to one man several gifts, and He might not impart to others any special gift. The analogy runs, "For to one is given by the Spirit the word of wisdom, to another the word of knowledge, and so on. In the Church body it is not necessary that every member have a spiritual gift, however, it is definitely needful that all should have the baptism of the Holy Spirit. The Holy Ghost provides these gifts and operates them for the best interest of the Church body. In 1 Cor. 12:28 gifts as listed are mentioned as those which God hath set in the Church. This list includes apostles, prophets, and teachers. These were all gifted ministers. Then follows miracles and healings, which might be received and operated by any upon whom God chose to bestow them thru the Holy Spirit. Next follows helps, governments, and diversities of tongues. The apostle then asked the question, "Are all apostles, are all prophets, are all teachers, are all workers of miracles; have all the gifts of healing, do all speak with tongues, do all interpret?" We answer, No. All could not be apostles, and all were not chosen to be prophets in the highest sense, tho there was some form of common prophecy in which every member might take part, Chap 14:31. This was perhaps common testimony and witnessing for Jesus. Certainly all were not teachers, yet they were reckoned as being able to and were likewise commanded to admonish and instruct each other. Apostles, prophets and teachers were ministers of first rank. These were gifted ministries bestowed upon the Church by Christ. Eph. 4:11 Miracles, healing, tongues, and all other of the nine gifts were gifts bestowed upon individuals for a service without any special ministerial rank being defined. With this view 1 Cor. 14:1, 12 is in complete accord. Every member of the Corinthian assembly was admonished to follow after charity and desire spiritual gifts. They were also commanded to seek that they might excel to the edifying of the Church.

As we have previously stated, all did not have the gift of miracles, gifts of healing, tongues, interpretation, etc., yet it was every believer's privilege to be baptized with the Holy Spirit which bestowed these gifts. However, their bestowal was under the superintendency of God and the Spirit Himself. 1 Cor. 12:11, 28. Every member of the body was exhorted to covet earnestly the best

gifts. Every believer should desire some spiritual enablements to be able to contribute something to the regular order and upkeep of the local church of which he is a member

I think it should be plain to every casual observer or honest inquirer that there is a difference between the gift of the Holy Ghost and the gift of tongues, or gifts bestowed by Him. The Holy Ghost is the gift of the Father and all other gifts are gifts imparted by the Spirit in harmony with the will of God. Nowhere does the apostle refer to the Holy Spirit as being plural, however, the gifts are plural in number and are graduated into classes, among which there were some that were better or more useful than others. Yet those gifts or members of the body which seem to be more feeble are necessary. V. 22

CHURCH BODY

In 1 Cor 12:13 the apostle shows that the Jews and Gentiles share the same fellowship of the Spirit. He likens the Church to the human body, having many members. The nine spiritual gifts were given unto the Church body to provide variety in its ministries and the prophet can no more say to the teacher who is gifted with the spirit of wisdom, "I have no need of you," than the foot could say to the hand, in the human, "I have no need of thee," nor the ear to the eye, "I have no need of thee," and so on. All these gifts are vitally necessary to provide a well balanced ministry. To single out prophecy as the most valuable gift and limit it to mere dead and dry preaching, as is oftentimes the case, is to mutilate and destroy the completeness of the Church in its spiritual make-up. Every member of the Church body has his own duty to perform and the Church is weakened by the absence of any one member of spiritual gift. If they were of no necessity, they would not have been provided nor bestowed.

AN EXTREME

Along comes the extremist who in his estimation has already reached the stage of perfection, and says, "But I have the greater gift, the gift of love." First, love is not listed as a gift but as a quality necessary before gifts can be bestowed, Chap. 14:1. What is most excellent is love itself. Gifts are of no value without it, nor is it possible to exercise a genuine spiritual gift without love, and if it was even so the apostle shows in Chap 13:1, 3, that those exercising such a gift would be "nothing."

Love is the firstfruit of the Spirit. Gal. 5:22. It is a fruit of the Spirit and not a gift of the Spirit. Parties who claim the "great gift of love" should have some spiritual gift as an evidence of it. 1 Cor. 14:1. The gift of the Holy

Ghost was given in answer to the prayer of Jesus, John 14:6. Spiritual gifts may be given in answer or desire of the prayer of the individual.

On The Battlefield

For Our King

Immediately after the General Assembly I began a revival for the Church of God at Middlesex, N. C. God wonderfully blessed in this revival. Some of the people who were led away from the Church several years ago came back "home." A goodly number were blessed along all lines, several were added to the church. The church said this was the best revival they had had in a number of years. We feel grateful to God for the work accomplished. Brother C. H. Deans, the pastor, is an excellent Christian. He is greatly loved by the entire church. We made our home with Brother Deans while there and he and his good wife did everything possible to make me comfortable. We bid the pastor and church at Middlesex, N. C., Godspeed.

My next meeting was Sylacauga, Ala., with the approval of God, the co-operation of the loyal pastor and the church. This revival was a great success. A number were blessed along all lines. We also had several additions to the church. Bro. John L. Yates is pastor of this church. He is a very capable pastor, greatly appreciated by the church and city. He is reaching an element of people there that will some day carry the Church of God in Sylacauga, Ala., "over the top." Our prayer is that God's richest blessings may be upon the good pastor and loyal people at this place. Surely I look forward with delight to the time when I shall have the privilege of laboring with Brother Yates and his faithful congregation again.

Our next campaign was in High Point, N. C. This was the second revival I have conducted at High Point. The meeting began Dec. 29th and closed Feb. 17th. I shall make no attempt to fully report the blessing and results of this revival for language would fail. God wonderfully blessed here. One thing I particularly noticed here, every person received into the church in this meeting was grown, settled and dependable. In my thirteen years' experience in the ministry I have never enjoyed laboring with a church and pastor more than at High Point. The church has the greatest opportunity here of any place in the South. High Point is the industrial center of Dixie, having one hundred and fifty-four large manufacturing plants in the city, over eighty of which are furniture manufacturers. There is something, however, in

this city that attracts my attention more than anything else. Every member of the church is living in perfect unity and every member dearly loves their good pastor. Brother John Padgett is one of the most humble, considerate, sympathetic, men I have ever seen. The church is certainly moving on under his humble, capable leadership. We certainly attribute the success of this revival to the whole-hearted efforts of the pastor and church. Sister Bessie Moore and Rufus Dunn were the pianists. We appreciate their service. Brother H. Driggers, the church choir leader, played a very important part in the services. I do believe he is a God-called choir leader. A few more years of experience and he will rank with the best. God bless the good people in the Church of God in High Point, N. C., and their faithful pastor.

Our state overseer, Brother John L. Stephens, visited us twice in this revival and of course his presence in a service as usual is always a benediction to every one. At this writing I am engaged in a revival in the Church of God in Marion, Va. We have been here just a few days but God is blessing. Pray for me. Like a mighty army moves the Church of God. Fight on, servants of God! We shall never rest until the spotless banner of King Jesus shall be unfurled to the remotest bounds of the earth. Hear it for the mouth of the Lord hath spoken it. "The earth shall be filled with the glory of the Lord, as the waters cover the sea."—Faithfully, Eugene M. Bryant, 422 Mangum Ave., High Point, N. C.

Revivals

PONTIAC, Mich.—The Church of God at Pontiac is glad to report a wonderful revival which lasted seven weeks, Brother Paul Carpenter, evangelist, doing the preaching. People who had been seeking the Holy Ghost for years were wonderfully and gloriously filled, nineteen of them, with the Holy Ghost. Nine were saved, four sanctified, and four added to the church. Pray for the church here that God will continue to be with us.—Yours in the Master's service, Ethel King.

LINDSAY, Okla.—A wonderful revival closed at Lindsay, Okla., with Brother Geo. Moncey doing the preaching. Many were healed by the mighty power of God. Then came Brother O. B. Bolton, wife and Brother To'es who continued the revival. He preached twenty-four nights and the results were wonderful. Twenty-two were saved, fifteen sanctified, thirty filled with the Holy Ghost and fifty-eight added to the church. Pray for us.—Wm. Schmeidmüller, pastor.

WE will take the thirteenth chapter of First Corinthians to base our argument upon. We find that in all of the Apostle Paul's arguments, for a substantial foundation, he put: charity, or love, at the very bottom of everything.

We see homes wrecked because of the lack of love; we see the standard of religion lowered because of the lack of love one for the other. Jesus said in John 15:12, "This is my commandment, that ye love one another as I have loved you." Nations and the war gods are flying at the throats of one another because of the refusal to accept the commandment of Christ to love one another. Then what should be the noblest object of our desire? It should be the supreme gift, to covet the love that was provided for us in the death of Christ and shed abroad upon us by the Holy Ghost.

Probably you have been told that faith is the greatest thing in life, or you may think hope is the greatest thing within reach of man, and in Titus 3:7 we find a scripture that sets forth hope as a standard basis for eternal life and fellowship with Jesus Christ. We are not trying to lessen the importance of those two substantial gifts to man, but, with the Apostle Paul, we are just trying to stress the more important thing we call love. "And now abideth faith, hope, and charity, these three; but the greatest of these is charity (or love)," 1 Cor. 13:13.

The apostle in his letter to the Corinthians takes Christianity at its source, when he says the greatest of these is love. He was speaking of faith and he says, "If I have all faith so that I could remove mountains and have not love, I am nothing." Here he vigorously contrasts them. "Now abideth faith, hope, and love," and without any hesitation the decision comes, "the greatest of these is love." Love was not Paul's strongest point in this argument. The strongest point that I see in his argument is the things that will be accomplished thru his love.

Peter says, "Above all things have fervent love among yourselves." Notice, he says "above all things." Here again we find it stressed upon. John goes further and says, "God is love."

Again, the profound remarks that Paul makes in another place is the fulfilling of the law. What is meant by the fulfilling of the law? We find in studying the Word of God that people used to work their way to heaven by keeping the Ten Commandments and many traditions which they had drawn of them. Christ came and said, "I will show you a more simple way." If a man breaks

Love

That Which Will Never Fail

By D. A. SANDERS,

Evangelist from Mississippi

one of these commandments he will break all of them without even thinking of them. If we have fervent love we will equally unnoticeably fulfill the whole law.

Now back to the strongest point in Paul's argument, which, in my mind, is the things accomplished thru love. We take the commandments. "Thou shalt have no other gods before me." If a man loves God, he surely will not have to tell him so because love is the fulfilling of the law. "Take not the name of the Lord thy God in vain." Would you take God's name in vain if you loved Him? To this I say, "No." "Remember the Sabbath day to keep it holy." Would not a man be too glad to devote one day in seven to God's service? Love would fulfill all these laws.

If one had love, you would not need to tell him to honor his father and mother. He could not do otherwise. It would be out of order to tell a man not to kill. It would be insulting to him to tell him not to steal; how could he steal from you if he loved you? Why should you tell a man not to bear false witness against his neighbor? He could not do so if he loved him. We would never say not covet that which thy neighbor has, for he would rather they had it themselves. In this way love is the fulfilling of the law, so we use Christ's own commandment in keeping all the old ones. This being the secret of the whole matter, it was Paul's strongest point.

In the first part of this thirteen chapter of First Corinthians we find love contrasted, in the center of it we have love analyzed, and in the last part of it we have love defended as the most supreme gift.

THE CONTRAST

Paul starts by contrasting love with many other things that we think so much of. He first contrasts it with eloquence. Now we know that there are many eloquent speakers having power to express things in a most vivid manner and forceful way. It is a noble gift to have power to play upon the souls of men, to arouse them to lofty purposes, but Paul says, "If I speak with the tongues of men and of angels, and have not love, I am become as sounding brass

or a tinkling cymbal." We know that eloquence, where there is no love behind it, is embarrassing to a speaker in the sight of God.

Next we find Paul contrasting love with prophecy, also with mysteries, and with faith.

Why does he contrast it with prophecy? Because prophecy without love is fruitless. With mysteries? Because mysteries are revealed through the love that man has for the mysteries of God. Why should we say that love is greater than faith? Because faith is an agency of love, therefore, the origin is greater than the agent. Why should we have faith? It is so that our souls should be divinely connected with God. And why should we be connected with God? That we may become like God, for God is love. So faith is as a means to make of us love, the end of which is God. Love therefore is greater than faith because Paul says, "If I have all faith, so that I could remove mountains, and have not charity, I am nothing."

There is a great deal of charitable deeds done without love. It is much easier for one to give to the blind or a cripple than it is to pass them up, yet such a deed is only the awakening of love. Sympathy will arouse a man's feelings for a short time, yet it is primary, therefore, we purchase relief from a sympathetic standpoint. That is too cheap. If we really loved him we would do more for him. Hence, if I bestow all my goods to feed the poor and have not love as an abiding factor, it profiteth me nothing.

And then there is another contrast, that is with a sacrifice, and even martyrdom. To say, "I give my body to be burned," and have not love, it profiteth me nothing. Martyrdom must be prompted by love. We must let this love reflect out in our character and in our everyday life. We must show in all our deeds the divine love of the good Samaritan. It is not altogether words that win a man but it is the love that is behind our deeds.

THE ANALYSIS

Since Paul has contrasted love with all these things, in just a few verses he gives us an amazing analysis of what this supreme thing is. Love has many works and produces nine Christian graces or fruits in us.

In the analysis we have "Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth." This goes to make the

state of a perfect man. Now we have patience, kindness, generosity, humility, courtesy, unselfishness, good temper, guilelessness, and sincerity. These things are in relation to our everyday life and they spring out of a perfect love.

Patience is the normal attitude of love. Love never rushes when dealing with an offender or adversary. We never find love in a hurry for it must do a perfect work. It is very calm, ready to do its work when the time comes. Love suffers long, and is kind, beareth all things, believeth all things, hopeth all things, so love understands all things.

Next we have kindness. In this is embodied the very activity of love. Just notice the many good things that our Lord did here during His stay on earth. Kindness is love dealing with others. His life was spent doing good deeds and kind acts. He spent most of His time in making people happy. There is only one thing greater than happiness and that is holiness. We can be happy only thru holiness, and happiness is not just in our keeping it alone but is what God has put in our power to make others about us happy. Surely we can be happy over the thought that we have done good. The greatest thing one could do for His heavenly Father is to be kind to some of His other children. We should all be kinder than we are. Oh, the poor world needs it so badly, and it is so easily done! How instantaneously it acts! How infallible it is remembered. It is an honorable debtor.

Love never faileth. Love is success. Love produces happiness. Love surely is the energy of life. When we begin to search for love we find it in God for God is love. He that hath love hath God. Love is without any distinction, and without calculation. There is no calculation in love because it has no limit. The depth of love goes deeper than human mind can imagine, and the height goes higher than the human heart can conceive of. We lavish it upon the poor and upon the rich, where it is not needed, and most of all upon our equals, where it is most difficult. We should not lose a chance in giving pleasures even to our equals. If we give pleasure it is a triumph of a true loving spirit. We only pass thru this world once, let us do good as we go.

Now let us consider for just a moment generosity. "Love envieth not." When we do a good work we will find many others doing the same work and maybe doing it better. Envy them not for it is surely an ill will and must be prompted by jealousy, hence there is no love. It bears a spirit of covetousness and detraction.

So after we have learned all we can, then let us consider this one thing—

humility. If we let not one hand know what the other doeth, we should put a seal of forgetfulness upon what we have done, with humility, and make no boast of it. After love has stolen forth into the world and done its wonderful work, it goes back into the shadow of the halloved rack and says nothing about it. Love hides even from itself. "Love vaunteth not itself, is not puffed up." Love is hid in humility.

Now the next, which is the fifth ingredient, is a somewhat strange one—courtesy. This is love in society. Love does not behave itself unseemly. The secret of politeness is love. We might be an untutored person in the highest rank of society, if we have the reservoirs of life filled with love, we can't behave ourselves unseemly, we just can't do it, for love cannot behave itself unseemly. (To be continued.)

Wonderful Revival In Atlanta

One of the greatest revivals held in Atlanta closed Friday night, March 8, finishing three weeks of the most glorious visitation of God's presence, power and Spirit experienced in many years. The revival was conducted by Brother Harry L. Whittington of Kannapolis, N. C., his two daughters, Eva Mae and Ruth, assisting with special music which was surely enjoyed by all present. Brother Whittington's messages were delivered with the unction from heaven, inspiring the saints and bringing conviction to the unsaved who by the dozens filled the altar nightly. People came from far and near to hear the good Word of God and to enjoy the heavenly feasts. Around twenty-five received the Holy Ghost and many others were blessed. About forty came into the church. Almost all the new converts were absolutely new material. Some came a distance of forty miles (a place where Brother Tidwell had previously visited and preached), sought the Lord and were wonderfully filled with the Holy Ghost. We expect the influence of this meeting to live until Jesus comes.

Our pastor, Brother U. D. Tidwell, and state overseer, Brother J. P. Hughes, worked so faithfully in the meeting, co-operating with Brother Whittington in every way possible. We are very proud of these two humble, consecrated men who have already proved to be a great blessing to the work here. The church is progressing nicely under their very able leadership. New people are coming to the services, interest is growing among the saints, the membership is increasing and best of all, the power of God is falling and people are getting the blessing in the regular services.—Your sister in Christ,

Mrs. G. R. Watson, 391-14th St., N. W., Atlanta, Ga.

Requests

Dear saints, please pray for the healing of my body. I have been afflicted for the past six weeks with rheumatic fever and at times have intense pains.—Pastor of St. Louis church, Floyd L. Bird, 3828 Blaine Ave., St. Louis, Mo.

Pray for God to heal me of a serious disease.—A sister, Mrs. R. E. Murphy.

I request pray for my husband who is in the government hospital in Augusta, Ga. His mind is deranged and health bad.—Mrs. J. E. Austin, Rt. C, Box 7, Albany, Ga.

Pray for the healing of my entire body and that I may receive the Holy Ghost.—Mrs. Florida Annetta Smith, Rt. 1, Bx. 199, Arcadia, Fla.

Please pray a special prayer for my boy who is afflicted in his right leg with something like rheumatism.—Mrs. David Taylor, Rt. 1, Bush, La.

Pray a special prayer for the healing of my children of kidney trouble.—Lee Green, Rt. 1, Kennard, Tex.

I request prayer for the healing of a sick lady. Remember our lost friends and loved ones, that they might be saved.—Miss Ollie Bradley, Spartanburg, S. C.

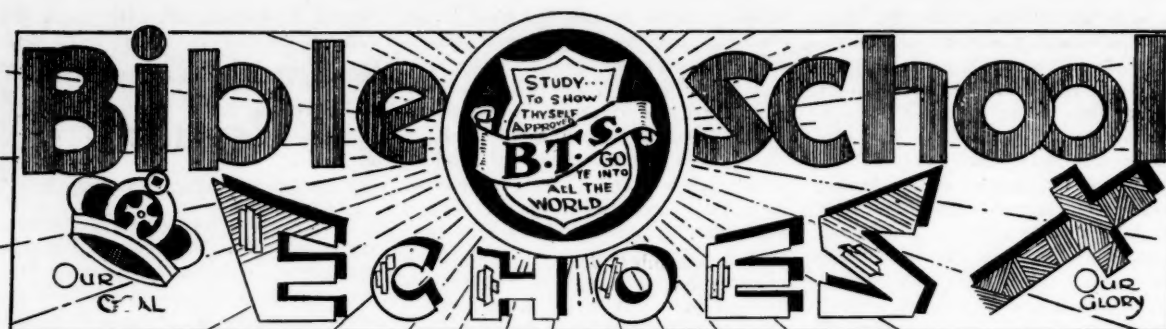
The Church of God, East Rainelle, W. Va., has organized a Y. P. E. and has twelve young girls who are unsaved. Please pray that they will be saved and our Y. P. E. will grow. Pray for our coming revival.—Mrs. J. E. Wiseman, president.

Pray for my brother-in-law, Wm. Clark of Girard, Kans., who has a cancer and doctors have given him just six months to live. He is unsaved.—Jame E. Martin, 701 E. 11th St., Coffeyville Kans.

I am afflicted in body. I don't know what is the matter. Pray for me to be healed. Pray for the church at Sulphur Springs.—Beather Rivers.

Pray for the Lord to heal my husband and save his soul and fill him with the sweet Holy Ghost. Pray for me. We don't get to go to church. We would be

(Continued on page 15)



Report of Revival Camp Meeting

As memories of Bible School days are recalled to my mind, my heart is made to rejoice and I thank God again for having had the privilege of attending this past term. Of course what was realities of the present day is now history, but there was an imprint made in my life that time can never erase. But, to make a long story short, I imagine you are interested in the climax, the revival camp meeting.

You've quite often heard the expression "better felt than told" and here it proves itself. It's impossible to tell you all but I hope to convey to your mind some of the good we enjoyed in the revival camp meeting which began Wednesday, March 21, and ended the following Tuesday night, the 26th.

Tennyson once said, "More things are wrought by prayer than this world ever dreamed of." True it is, and prayer surely wrought more than we knew of. Beginning early in January a chain of prayer was begun, which continued into the revival. Prayer warriors were on the battlefield before the sun had made her first view over the horizon, remaining there until the trail across the heavens had been made and shadows had crept over the mountains and settled in the valley, even until the earth was wrapped in quietness. Why? Souls were at stake.

At the beginning a large crowd attended and they continued throughout the services. We were privileged to have many visitors, including ministers from various parts of the states. The students enjoyed their presence, prayers, and lectures which were given during the day. Daily the students were treated to three lectures or sermons. Brothers J. B. Ellis, E. M. Ellis, E. L. Simmons, R. P. Johnson, H. W. Poteat, G. G. Williams, F. M. Waldron, H. L. Whittington, T. S. Payne, S. W. Latimer, E. J. Boehmer, E. C. Clark, Mrs. McDue, and others I failed to mention, your God-given messages and lectures were appreciated and an inspiration to the school. Ministers

who were present and didn't speak, we enjoyed your presence immensely. It was an encouragement and to us a devotion of interest. We thank God for everything.

The Captain of this battle was God, thru His humble servant, Brother Houston R. Morehead of Knoxville. No one is able to kindle a fire unless he has some fire himself, and here possession proved itself. Brother Morehead in humility and complete surrender to God came forth with stirring messages that hurled themselves into human hearts, piercing asunder that resistful pride in some, making an avenue in which God was able to bless and prove His Word. Many were saved in an old-fashioned way. There were some seed of righteousness sown in peace that the Satanic forces will never be able to disturb, because I believe they fell on good ground.

It was at the altar, kneeling, confessing, believing, souls joined a peace conference with God. Twenty or more agreed to disarmaments (casting off sin) and the Ambassador of God spoke to twelve hearts in a language of His own, not understood by man. Joy dispelled the gloom and there was great rejoicing. Prior to this occasion souls had been stooped in sinful sorrow but now were beautified by showers from heaven. I am sure this revival was a rescue to sinking souls and an appetizer for God. The workings of the Holy Ghost were a beacon and may God help us to ever bear it in mind, lest in contrasting the world we forget and faint by the way-side.

"I was glad when they said unto me, Let us go into the house of the Lord. I cried unto the Lord, and he heard me." Psa. 122:1; 120:1.—Your sister in Christ, Mava Jean Morgan, Morgantown, Mississippi.

WORDS CAN'T EXPRESS IT

Words cannot express what B. T. S. has meant to me, both spiritually and

mentally. Pray that I will use the knowledge I have gained for the Master.—Finnabea Braddy, Rt. 3, Summer-ville, Ga.

PRAISE GOD FOR B. T. S.

I truly praise God for giving me the opportunity to go to the good Church of God Bible Training School. It has meant many a blessing to me. There is a heavenly feeling there that you can hardly express. I went to high school one year in a public school. I didn't like it because there were but few students there who had salvation. I then wanted to come to Bible School. I lived in Illinois at that time and didn't see any chance to go to B. T. S., but before the term began my parents had decided to move to Cleveland to live. We moved all our things, and now we are in Cleveland to stay, and if it is God's will, I am going to B. T. S. again next term. Praise the Lord. Pray for me. I am a boy of 15, and want to live for God the rest of my life.—A brother in Christ, Clyde Caraway, Cleveland, Tenn.

AN EXPRESSION OF THANKS FOR B. T. S.

Truly Bible Training School is the best place in the world. The three months I was there were the happiest three months of my life. One thing especially makes B. T. S. great, they put God first in everything.

Secondly, the teachers are among the best that can be had, and the fellowship among the faculty is grand. The good religious atmosphere is the best you will find anywhere, and, although the students come from all parts of the nation, we all seem to be one great family. B. T. S. is the best place I know of for anyone to better equip themselves to be more efficient workers in the Master's service.

Now I am trusting God to make a way for me to return to Bible School this fall to continue my studies, and I shall always be a lover and a booster of B. T. S. wherever I may be.—Yours in His service, Ivan Stone, Rt. 2, Vine Grove, Ky.

The Lord Has Done Great Things For Us Whereof We Are Glad

PSALM 126:3

EARL PAULK, State Overseer, S. C.

Having finished the district conventions which were nine, a total of sixty-one churches, we are glad to report that God has been with us in a great way at each convention. His love and power was in our midst in a wonderful way. Each church was at each convention with a goodly number and each local pastor at the head of his flock. We had some of the best preaching I ever heard which brought much shouting and rejoicing from the people of God, but shouting and rejoicing was not all there was to the conventions. In each convention the people gave a real good mission offering, and may I say here that South Carolina believes in helping the mission cause. A real good offering was taken at every convention also for the orphans and many, many subscriptions to the Evangel were received.

ONE HUNDRED PER CENT ON
EVERYTHING

I am more than happy and thankful to report that every church and minister was *one hundred per cent on everything*—missions, age ministers' fund (the 10c per member), all over the top; the preachers sending one per cent of their remuneration each month. This is why we are a hundred per cent in South Carolina. It is because of the faithfulness of the ministers. They come second to NONE. They surely will work together with the overseer. Some of the good ministers paid the ten cents per member for the aged ministers' fund out of their pockets and, of course, the churches will pay that back to them. That is what I call being on the job for God and His Church.

NEW CHURCH BUILDINGS

Since the Assembly we have already dedicated two new buildings and at this writing four more are being built, one of which is a brick veneer 40x60, and all the other buildings are real nice. The best thing about these new buildings is they are not out of the way but each one is in a real good location. One thing is sure, the Church of God is coming to the front.

The Lord hath done great things for us, whereof we are thankful. Praise be to His wonderful name for His goodness to us!

REVIVALS

A number of real good revivals are now going. Many souls are going thru with God, many people are coming to

The Church of God. We have four evangelist ministers out in the evangelistic work besides the state tent with Brother Chambers doing the preaching. We are having a wonderful revival now at Cheraw which is a new place. We passed by a few nights ago and that night a goodly number prayed thru.

OTHER MINISTERS COMING IN

In our Dillion district convention there were three Pentecostal ministers present. We in our weak way tried to speak on the Bible Church and its doctrine and after the discourse the power fell. We gave an opportunity for church membership and all three ministers came forth, besides this, one real good Free-will Baptist minister came in with us this year. Please pray for our success in the Master's work and may God bless all is our prayers.

NOTICES

(Continued from page 2)

Burgess Cahela, clerk.

Brother Alvin Pruitt and I are ready for evangelistic calls anywhere. Brother Pruitt picks a twelve-string guitar and sings. We are both licensed ministers of the Church of God.—F. H. Collier, Rantlo Station, Gastonia, N. C.

WANTED—A one-pole tent on installment plan.—H. C. Perry, 21 Wilkerson Ave., Alabama City, Ala.

I would like to get in touch with Brother E. D. Hall, Saints, pray for this needy field.—Lee C. Swinford, Rt. 2, Hazel Green, Ala.

To whom it may concern: I have moved to Cortez, Fla., and have been appointed to pastor the church here. Pray for us and the church here.—C. H. Shaw.

The Lubbock, Texas, district convention will convene May 17-19 at Brownfield, with Brother R. P. Johnson, state overseer, in charge. We extend a cordial invitation to every one. Come one and all. Musicians, bring your instruments.—Wilma Henry, district pastor, Rt. 3, Brownfield, Texas.

House truck for sale. For further information write J. W. Murray, Bx. 250, Jesup, Ga.

The Church of God at Cocoa, Fla., would like to know the whereabouts and spiritual condition of Sister Elmina Knight. If not heard from by next conference your name will be dropped.—Owen Hazellief, Rt. 1, Cocoa, Fla.

We are looking forward to the convention on our district, which will convene at Cedartown, Ga., May 31-June 2. Come on, Cedartown district, let us do our best.—J. F. Brown, district pastor.

Our former clerk has moved away. Address all mail to Mrs. Emma Wyatt, clerk, Rt. 1, N. Wilkesboro, N. C.

The Church of God at Coconut Grove, Fla., would like to know the whereabouts and spiritual condition of Brother J. R. Song. If not heard from within sixty days, his name will be dropped.—J. W. Carey, clerk, 2547 So. Bayshore Drive, Coconut Grove, Fla.

To any Church of God evangelist: We need some one to come over to Fairfield, Ill., to hold a revival. We have a hall rented in a good location. This is a new field for the Church of God. If interested, for further information write Arthur Starns, Rt. 5, Fairfield, Ill.

We would like to know the whereabouts and spiritual condition of all the members of the Church of God at Kendrick before our next conference. If not heard from their names will be dropped.—Mrs. Ella Allred, clerk, Rt. 3, Oneonta, Ala.

The Church of God at Cedartown, Ga., would like to know the whereabouts and spiritual condition of Brother Henry Evans and wife and Brother Charley Maddox and wife. If not heard from before next conference their names will be dropped.—J. F. Brown, district pastor, Cedartown, Ga.

To those wishing to write me: I changed my address Feb. 15, 1935, from Newbern, Tenn., Rt. 4, to Sikeston, Mo., Rt. 3, c/o W. C. Davis.—G. W. Ragin.

I would like to hear from Brother and Sister Hubbell. Saints, pray for me.—Ester Hall, 6209 La. Ave., Nashville, Tenn.

The Church of God at Toonigh, Ga., will have a home coming the third Sunday in May. Every member, former member and attendant there is urged to make a special effort to be with us. Let's be "home" together once more. The pastor, T. L. McLain, will have

charge, assisted by speakers he may select. There will be dinner on the ground.—Mrs. Elcie Hause, secretary.

The Hattiesburg Church of God district convention will convene at Hattiesburg, Miss., April 26-28, inclusive, with Brother T. M. McClendon in charge. Come and help us enjoy the good things from the Lord. Churches, see that your pastors have a way to come. Dinner will be spread Sunday at the church. You are invited to bring a well-filled basket. Come! Come!—A. J. Gardner, district pastor.

We are expecting you at the Columbus district convention at South Pickway St., Circleville, Ohio, May 3-5. Bring your music and come with victory.—H. L. Dillinger, district overseer.

Any one desiring my services in evangelistic work this summer, may get in touch with me at Catlettsburg, Ky. I am interested in a good cheap tent and would appreciate information concerning same.—J. R. West.

To my many friends who saw the request in the Evangel for special prayer for the healing of my wife: God has healed her. We certainly appreciate your prayers.—Bun E. Hicks, Monroe, Va.

In the Orphanage Report for March 28c was credited to New Hope, Fla. S. S. This should have been credited to New Hope, Tex.—General Secretary.

To the Sunday Schools in North Carolina: About one-half of the superintendents are reporting. Please report to your state superintendent or district superintendent each month so we can place the state banner. Up to this date only two schools have sent in their 25c to state expenses. Washington gets the banner this month.—C. M. Dunn, State Supt.

I am open for calls. Any one wishing my service may write us here. Brother Hair plans to assist me some.—W. L. Denton, 311 Paul St., Rocky Mount, N. C.

The Church of God at Trafford, Ala., wishes to hear from the following: Annie Girley, Hubert Jones, Maggie Brown, Flora Wilson, Nancy Crane, Lucile Doss, M. M. Franklin, Iva Goodwin, Mary Alice Michael, Dorsey Blacklock, Judie Blacklock, Lottie Ellen Blacklock, Dessie Hayes, Ruby Gardner, Ida Love, Rhoda Powell, James Grayson, J. T. Hayes, Paralee Reid. If not heard from by our conference about the last of June, we will be forced to deal with them.—W. L.

Sanders, clerk, Trafford, Ala.

The Church of God at Union Grove wishes to hear from the following: Stanley R. Brown and wife, Marie Brown, Missouri Mercey, Mozelle Monk.—T. V. Hiers, clerk, Lenox, Ga.

The Church of God at Odum, Ga., would like for all members of said church who live elsewhere to report to the church in person or by mail concerning their spiritual condition, at once.—Mrs. Gladys Roberson, clerk; J. R. Sanders, pastor.

Last July when in a revival at Hiassee, Ga., the devil caused me to have unbecoming talk about Sister Oma Garrett. She was entirely innocent and I have begged her forgiveness, also confessed to the nearby churches. I now ask the Church at large to forgive me.—W. A. Goss.

We have a state-wide drive on thru-out the month of April in North Carolina for the Evangel, our church paper. Pastors of local churches have this in charge. We would like to insist that we all renew our subscriptions and get every new subscriber possible, that the results of this drive may furnish a splendid report at our state meeting May 9-12.—John L. Stephens, state overseer.

My permanent address will remain Box 275, Cleveland, Tenn. My temporary address while in Michigan will be 5686-16th St., Detroit, Mich. Will be glad to hear from our good friends. Pray for us.—Orion L. Alewine.

CORRECTION: In Brother David J. Goude's notice in the Evangel of April 13, a line of the type dropped out causing it to read, "expose sin and hold up 16,000," when it should have read "expose sin and hold up the truth in a nice little town of 16,000."

To those who send handkerchiefs for prayer: My mailing expense is very heavy. I am at this writing mailing out sixty-four letters and all except five of them contain handkerchiefs. A large number didn't send stamps and I have to take care of them. You who are able, please put in extra stamps or a piece of money to help us in this great work. Many are not able to send stamps but you who can please help. Brother S. A. Cox of Bowling Green, Fla., where I am now in a revival, had a cancer on his face for years and his lower limbs were so sore he could hardly walk and he has been healed thru sending us a handkerchief. You who want to see this good work go on, please help us. Send all let-

ters to Plant City, Fla., Bx. 511.—Your brother in Christ and for the sick and suffering, L. G. Rouse.

There will be a home coming at the Church of God at Mallory, W. Va., April 28. Everybody welcome. Bring a basket filled with good eats.—Rinda Ramey, clerk.

The Joplin district convention will convene at Brighton, Mo., May 16-19, at the Gumbs church, two miles south of Brighton, fourteen miles north of Springfield, just off Highway 13. There will be lots of good music, singing, and preaching, with W. J. Milligan, state overseer, in charge. There will be basket dinner Sunday, the 19th. Come on, pastor and preachers, let's put this convention over the top for the Lord.—B. F. Clark, district overseer, Rt. 3, Bx. 496, Joplin, Mo.

To the Sunday Schools in West Virginia: Come on, Sunday Schools, our attendance is growing each Sunday here at Elbert and we are working hard for the state banner. We won the banner the quarter ending Dec. 30, and don't know what it even looks like. We lost the banner the last quarter but are right on your heels this quarter. On April 14 we had one hundred thirty-two in attendance. Our church membership is only twenty-eight but we have a good pastor and a good staff of teachers who are willing to work. We are wholly depending on God, with every Christian doing his part. If Brother H. E. Ramsey reads this, please write us.—W. J. Smith, S. S. Supt.

The Kimberley district convention will convene at Kimberley, Ala., April 26-28. All ministers and laity are invited.—O. C. York, district pastor.

STATE SUNDAY SCHOOL INTEREST INCREASING

Reports from the Sunday Schools in the state of Tennessee for the month of March show that there is a great increase in interest in the general organization. We had sixteen Sunday Schools to report this month. The state banner went to North Chattanooga with an increase over the month before of 46 per cent. There was one report better than that of North Chattanooga but came in too late and the banner had already been awarded. We sincerely hope that the various secretaries will be prompt and get your report in before the 15th so that it will count.

The Tennessee Herald and Echoes reports several large increases in Sunday Schools but we will have to have them (Continued on page 16)

MISSIONS

WORK STILL MOVING ON IN JAMAICA

I thank God for the work in Jamaica which is moving on nicely; some are being saved, sanctified and filled with the Holy Ghost, and added to the Church.

CONVENTIONS

Conventions as follows since last Assembly: The Island Convention of the Church of God, of the Island of Jamaica, convened at No. 11 French St., New Town, Kingston, Oct. 30-Nov. 1, 1934. The Lord blessed in a wonderful way. This proved to be a gathering long to be remembered because of the outpouring of the Spirit of the Lord.

The Mt. Providence district convention convened January 16-18, 1935, at Mt. Providence Church in the parish of Clarendon, six miles from Chapeltown, P. O., where the Lord again met with us with a mighty outpouring of His blessing inasmuch we are unable to describe it. Likewise the Borobridge district convention which convened at Morgan church one-half mile from Borobridge P. O., in the parish of Clarendon, March 26-28, 1935; this was a large gathering from the east, west, north and south, where they met with the Father, Son and Holy Ghost; it was a gathering to be long remembered and never forgotten.

We are expecting the St. Ann district convention to convene May 14-16 next. This will take place at Muir church, five miles from Alexandria and much and lasting Good will be accomplished.

ADMONITION

To the ministers and clerks:

Please send your reports to me on Monday after the last Sunday in each month, that I may be able to get them to Headquarters early in the next month. And to each superintendent of Sunday Schools: I suggest that you don't fail to send your orders to me promptly at least thirty days before the beginning of the quarter, so that the literature will reach you in time for the first Sunday of the quarter.—Z. R. Thomas, Overseer of Jamaica, Post Box 390, Kingston, Jamaica, B. W. I.

CHURCH OF GOD S. S. EXAMINATION

FRANKFIELD, Jamaica, B. W. I. — The Largo district Church of God Sun-

day School examination was held Dec. 21 under the supervision of Dist. S. S. Supt., Evangelist C. A. Morris. Questions were asked from the fourth quarter's lessons by Sister L. E. Hudson, Asst. Supt. at Grantham, and C. A. Morris of Desire. Five schools sent in candidates which numbered thirty. Among that number nineteen passed with honors. Please pray for us in Jamaica, that the good old Bible church in this island will rise and shine.

A WONDERFUL BAPTIZING

MAIN RIDGE, TROUT HALL P. O., Jamaica, B. W. I.—On March 10 we had a wonderful baptismal service at the church at Main Ridge. Six candidates followed the Lord in water baptism at the riverside. Elder S. A. Robertson, district pastor, did the baptizing. One woman came from the water baptized with the Holy Ghost and fire. A man standing in a tree was seized with conviction and some one had to go and hold him to keep him from falling. He came to the water's edge and fully gave up to the Lord. We then had a fine time the rest of the day. A very bad man gave up in divine service. We had the Lord's Supper and feet washing. Brother George Thomas, the local pastor, is a very faithful worker in the church and God is blessing him. Please remember our district pastor in prayer, also the work on the island.—Your sister in Christ, Leah Williams, clerk.

NEWS FROM P. E. I., CANADA

ALBERTON, P. E. I., Canada.—Dear saints, greetings in the precious name of Jesus who has loved us and washed us from our sins in His own blood. It has been sometime since I wrote you about the work on Prince Edward Island. God is truly helping His children who are obedient to His word.

Brother and Sister Glenn are still in West Devon holding the fort, but the sad part is that West Devon is over twenty miles from where I live and it costs about \$1.00 on the train, return fare, and I'm not able to pay this price and Brother Glenn is not able to pay it to come up to my home, so we only had one meeting this winter in my home. A good brother took his horse and sleigh and drove down and got Brother Glenn and brought him up. Oh, if I could only be near the Church of God so I could be in service for my Lord, how happy I

would be. I have fully decided to obey my Lord and live up to the Word of God, and how God blesses my soul in deep revelation of His Word. Truly flesh and blood could not reveal it unto me, but the Spirit of my Father in heaven does the work. Bless and praise His holy name. I intend to go thru with Him.

Brother Glenn should be helped to get a car as the work is so far part he is not able to get to it. If he has to stay on this island this summer, let us join in prayer that God will supply the need, that the work of God may move out over this island. God has wonderfully worked and there is lumber out now to build a new Church of God at West Devon this summer, with a house to live in connected to the church. Pray for this building to go up for it is so needed, I preached in West Devon last summer when the building would not hold the folks who came for miles to hear the gospel message. Our Church of God folks are all among the poor class and have not much to give, they are only willing workers, so please remember this in your prayers, also a very special request for prayer for myself, that God will remove the hindrance that keeps me at home when God has called me to His service, that I may be able to give myself fully to the Word and prayer and carry the words of life to those in sinful strife. May God bless each member of the Church of God scattered abroad, is my prayer.—Mrs. Nelson B. Oliver.

SUBSCRIBE OR RENEW FOR
THE CHURCH OF GOD EVANGEL.

Mother's Day PROGRAM BOOKS

Mother's Day Helper—program material for Sunday Schools, exercises, recitations for young folks, short recitations for beginner and primary, suggestions for decoration, songs, solos, duets, 16 pages. Price 25 Cents.

Mother's Day Book No. 2—a complete Mother's Day playlet, "Mother Queen of our Hearts," with added playlets, recitations, songs, and worship services, 48 pages. Price 25 Cents.

Death Notices

BURCHETT

Brother L. D. Burchett of Birmingham, Ala., died March 5, 1935, at the age of seventy-six years. He had been a member of the Church of God in North Chattanooga, Tenn., for many years before moving to Birmingham. Since leaving he has sent several testimonies to the church here. He was a faithful servant of the Master to the end.—One who loved him, Harry M. Conley, North Chattanooga, Tenn.

NELSON

I have just received notice from across the sea, from my old home in Norway, that on Feb. 24, 1935, my dear old father passed over the river to be with Jesus. He had longed for the time of his departure and was glad when the call came. He was eighty-nine years old and had served the Lord in sincerity for the last fifty years. His name was Andrew Nelson.—John B. Nelson, Ryder, N. Dak.

BALLARD

Horace L. Ballard died at Schoolfield, Va., March 22, 1935. He was formerly of Tennessee and was well known in Cleveland, having once been a Bible student there. We have an assurance that he was ready to go for he left a testimony that no one could doubt. He was twenty-six years, five months, and fifteen days old. His body was taken to Tennessee for burial.—One who loved him, D. H. Robinson, 61 Stewart Ave., Schoolfield, Va.

HARRIS

The infant son of Brother and Sister D. H. Harris was born and died March 21, 1935. The funeral was conducted by the writer and interment made in the Edwardsville cemetery.—J. A. Brown, Edwardsville, Ala.

CLINE

James Otis Cline, only son of Brother and Sister Harry Cline, died Dec. 9, 1934, at the age of three years, two months, and twenty days. The funeral was conducted by Brother John McCullar and interment made in the Tyronza cemetery.—One who loved him, Hester Baser, Tyronza, Ark.

BARNETTE

Brother Billie Barnette, a faithful

member of the Church of God, has been called to rest but his good life is in our memories. Funeral services were conducted by the writer and interment made in the Union cemetery.—His pastor, Roy Kerce, Ft. White, Fla.

CLEMONS

Iris Clemons, son of Mr. and Mrs. Ezekiel Clemons, was suddenly overtaken by death but his dying testimony was that he was ready to go.—A friend, Roy Kerce, Ft. White, Fla.

SAMS

Little Dorothy Louise Sams, infant daughter of Brother and Sister Edgar Sams, was born Oct. 11, 1934, and died March 17, 1935, at the age of five months and six days. Funeral services were conducted by the writer and interment made in the Calbough cemetery, Elizabethton, Tenn.—W. E. Johnson, Elizabethton, Tenn.

MISSISSIPPI STATE CONVENTION GRAND

The convention of The Church of God of Mississippi, under the able leadership of the state overseer, T. M. McClendon, and others, convened at Morgantown, March 29-31. I have witnessed the proceedings of every convention held here for the past years and have never seen one that excelled the one just closed. Morgantown is widely known for its hospitality. Every possible effort was extended in the attempt to plant the spirit of old time welcome into the hearts of those who came our way from north, south, east and west.

Beginning with the first night the convention was smiled upon and favored by the leader of the angelic host of heaven. The local pastor, Brother W. F. Sharp, gave words of welcome to the many who filled the house to its capacity. A brief talk was made by Brother Cameron. The welcome address was given by A. J. Beard, member and efficient worker of the local church. Brother Robert E. Blackwood, overseer of the great state of Louisiana, encouraged by the mighty Holy Ghost, presented the message of the evening with impelling power and spiritual eloquence. Brother Blackwood, we appreciate this message and pray for your return again to the town that loves you. The Blackwood Quartet was a little behind time in its arrival on the first night, but when it mounted the rostrum and began singing, heaven in music enthroned itself in the hearts of those present. Come again, boys, with your bit of heaven and let us enjoy it.

On the second night of the conven-

tion, Brother S. W. Latimer, General Overseer of the Church of God of the world, was presented to the multitude of people. His message, bearing out the general conditions of this troubled world, pointed out the perplexities facing a storm-tossed world. He intelligently led his audience on an excursion through the world's problems and allowed them to see the chaotic situation as it stands from a Bible viewpoint. Brother Latimer, an able, unegotistic, profound scholar of the Book of books, has no peer when it comes to digging into the profundity of the Word of God. One skilled in the educational truths made the remark after hearing the message that "No theologian can turn down that sermon." On Saturday morning he presented The Church of God as a literal organized force here in the world and completely exploded the idea of an invisible earthly church. Brother Latimer, the people of this town love you and are looking forward with anxious hearts to your coming again. The Holy Ghost was active during these messages and manifested His great pleasure at having courageous men hold Him and His marvelous power before a sarcastic world.

All things must have a termination. This ending of the convention was concluded with a gigantic sweep of righteous fire emanating from the enthusiastic soul of Brother T. M. McClendon. The message, "Prepare to Meet Thy God," fell from the lips of this man in a manner like unto that of one who is really on fire for doing an unparalleled service for the Master. Never at any point did he weaken in his attitude, nor did he accept a compromising ground with the enemy. This great sermon is still ringing like joybells in the souls of those who are workers for the Master.

Many others, whose names I cannot mention on account of limited space, were here and rendered valuable aid toward making the convention a glorious success. This convention in attendance, in power, and in every general way was wonderful. As time marches on and ushers in the millennium age, we hope to meet again and rehearse the story of the great gathering and the wonderful and matchless power of the Builder of men.

EVIDENCE OF SANCTIFICATION

(Continued from page 5)

er, they "had it too," just like the disciples did BEFORE Pentecost. "Sanctify yourselves: for TOMORROW the Lord will do wonders among you." They sanctified themselves, and saw the (wonders) miracles which Philip did.

State Conventions

ILLINOIS STATE CONVENTION

Benton, Ill., April 26-28
J. L. Goins, Overseer

BAHAMA ISLANDS CONVENTION

Nassau, N. P., Bahamas, April 30-May 5. Wm. R. Franks, Overseer

INDIANA STATE CONVENTION

Shelburn, Ind., May 3-5
C. H. Standifer, Overseer

NORTH CAROLINA STATE CONVENTION

Charlotte, N. C., May 9-12
John L. Stephens, Overseer

GEORGIA STATE CONVENTION

Macon, Ga., May 17-19 inclusive
J. P. Hughes, Overseer

OHIO STATE CONVENTION

Middletown, Ohio, May 23-26
E. Haynes, Overseer

MICHIGAN STATE CONVENTION

Diamond Temple, Grand River at Lawton, Detroit, Mich., May 30-June 2. D. G. Phillips, Overseer

MONTANA STATE CONVENTION

Billings, Mont., June 2-4
Paul H. Walker, Overseer

SASKATCHEWAN, CANADA, CONVENTION

Robsart, Sask., Can., June 7-9
Paul H. Walker, Overseer

VIRGINIA STATE CONVENTION

Schoolfield, Va., June 14-16
I. H. Brabson, Overseer

OKLAHOMA STATE CAMP MEETING

July 25-31
OKLA. STATE CONVENTION
Aug. 1-4

S. J. Wood, Overseer

NORTHWEST CAMP MEETING

Minot, N. Dak., June 29-July 14
Paul H. Walker, Overseer

PENNSYLVANIA STATE CONVENTION

Somerset, Pa., June 26-30
C. H. Blankenship, Overseer

ALABAMA STATE CONVENTION

Alabama City, Ala., May 17-19
G. C. Dunn, Overseer

FLORIDA STATE CAMP MEETING

Wimauma, Fla., June 6-16
E. W. Williams, Overseer

REQUESTS

(Continued from page 9)

glad if some Church of God preacher would come and hold a revival in this wicked place.—Mrs. Ardie Coggin, Cedar Grove, Tenn., Rt. 1.

Pray for my unsaved husband to give his heart to God and that I may receive the Holy Ghost.—Elvie Dison, 6009 Calif. Ave., West Nashville, Tenn.

Saints, pray a special prayer for our little girl who is very sick.—Claud E. Chambless, Holly Ridge, La.

Please pray for the healing of my body. I don't live near the saints and am so far from church I can't go.—Mrs. Bessie Cornelius, Rt. Blountsville, Ala.

Pray for my unsaved husband to be saved and that I will stand true to Jesus.—Julia King, 1841 First Court, Miami, Fla.

Our little girl, Versa Lee Myrick, three years old, was accidentally pushed into a tub of hot lye water and seriously burned. Burn covered about one-half of her body. Pray a special prayer for her. Doctors say her chance is slim.—O. B. Myrick, pastor, Monroe, La.

I desire prayer for my healing. I am bothered with a hurting in my right side.—A sister, Mrs. Emma Smith, Telephone, Tex.

Pray that God will heal my back. It has been fractured. Pray for our revival at Johnson Grove near Alamo, Tenn.

I am weak in body and desire your prayers for my healing. I have catarrh in my head and throat. Pray for wife who is weak in body. Pray that our children will be saved.—Walter Griffith, Dunlap, Tenn.

My health is bad. Pray for my healing. My baby is sick also. Pray for both

of us. An anointed handkerchief will be appreciated.—Ollie Mae Johns, Millwood, Ga.

I am in bad health and ask that you pray for my healing. I live nine miles from church and don't ever get to go but am expecting to meet the church in the air.—Mrs. J. S. Birge, Rt. 3, Bonifay, Fla.

I have T. B. of the kidneys. Pray for me. I would appreciate encouraging words. I get so hungry to be in service.—Mrs. Ed Hambreck, Rt. 1, Warrior, Ala.

Please pray for my body. Pray that God will give us greater victory and a harvest of souls.—Mrs. M. B. Schrader, Corpus Christi, Tex.

I have a hurting in my body and ask that you pray for me to be healed. Pray for my dear boy to be healed too. Pray that all my children and husband will get saved and I will get stronger in the Lord.—Mrs. W. G. Cantrell, Jacksonville, Fla.

Husband and I need the Lord so much. We lost our eight-year-old son on March 12 and are so broken-hearted. I need to get closer to God and get to where I can go to Church of God services. Pray for us. I pray that some day soon there will be a church in this town. Comforting words would be appreciated.—Mrs. William Sexton, 1637-7th St., New Orleans, La.

Saints, pray for me and for my husband who has a very bad case of T. B. of the stomach. He has been given up three times but the Lord has raised him up. Please remember him.—Sister Sikes, Tice, Fla.

Pray that God will bless and have His way in the revivals now in progress at the following places:

Alcoa, Tenn., I. C. Barrett, pastor.

Lubbock, Tex., with Brother Wilma Henry, district pastor, doing the preaching; L. C. Springer, pastor.

Plant City, Fla., with Brother J. H. Griffin doing the preaching. Loran V. Hall, pastor.

Chickamauga, Ga., Claud L. Swagerty, pastor.

Tarboro, N. C., J. W. Watson, 707 Fountain St.

Dear readers: We are in new fields and needy places. People have been taught against the right doctrine but I have good hopes. We are hoping to see some good revivals and new works soon. Please pray.—E. E. Malone.

Editorials

(Continued from page 4)

commission objecting to Sunday movies. Their protest was based on the following: "That children imbibe the spirit of their immoral idealism." Dr. J. Park McCallie protested that "right along side of a good picture a rotten one is run." Rev. James Fowle, First Presbyterian church pastor, president of Boy Scout association, charged that agitation for Sunday movies comes from "sources already revealed as un-American and pending toward radicalism and the overthrow of the Church and Jesus Christ." They are aiming at the destruction of the Church of Jesus Christ in our city just as they have done in Russia and Germany. Other of Chattanooga's leading churchmen were among the protesters. Rev. Mr. Cranford, told of a young boy in his church who belonged to the ex-Dillinger gang of East Lake. He told me they got their inspiration from seeing John Dillinger on the screen. These men heartily commend themselves to public opinion for the stand for which they have taken. Every law enactment that violates or weakens Christianity is itself anti-Christian.

—O—

JERUSALEM THRONGED BY PILGRIMS

On the night of April 19 dispatch coming from the Holy City states that Jerusalem was thronged again. Many interesting processions were rendered in connection with things sacred pertaining to Jerusalem and the Christian religion.

—O—

DARROW AND LIFE AFTER DEATH

Clarence Darrow has lately turned to materialism. He says, "I no longer doubt, I know that there is nothing after death, nothing to look forward to in joy or in fear. All my life I have been seeking some definite proof of God, something I could put my fingers on and say, 'This is fact', but my doubts are at rest now, I know that such facts do not exist." How unlike Job, "I know that my Redeemer liveth," or St. Paul, "I know in whom I have believed," or any other Christian who knows that they are redeemed by the precious blood of Christ. I wonder where he made his investigation. Has he passed thru life unnoticed of deeds of kindness or of the emotion of the dying saint of God, or the terror remorse of sinners? Did he ever visit a Pentecostal meeting? I hardly think so. He said if we attempted to think beyond evolution "we get dizzy." The trouble has been with Darrow, that he has always been dizzy, and while he claimed to be a man of law and of

science, he has conducted his investigations outside the avenue of the Church and where it was impossible to readily find a revelation of fact.

No Time To Retreat

AUBURN, Maine. — Dear Evangel readers, greetings in Jesus' dear name. Tonight as I sit alone in my little room in the beautiful city of Auburn, Me. I have just finished reading the Evangel, the second one I've had the privilege to read since I've been here. Oh, it truly was food to my soul.

Perhaps my many friends of Tennessee and elsewhere would like to know just how God is blessing in the far away state of Maine, where it is still snowing, with ice and snow several feet deep. We haven't seen the earth in four months, but in spite of all this we still have victory in our souls. We find no time to retreat, but it seems we can hear Jesus say, Go forward. Bless His precious name.

Truly it is wonderful to know you are in God's divine will. While at Belfast, Me., at the home of Brother H. W. Poteat, God gave a definite message to Sister Pauline Williams and me to go to the city of Auburn, Me., and open a mission. There has never been a Church of God in Auburn. We found a room we could rent over a furniture store but it took much hard work, scrubbing and cleaning, before we could have services in it. But we toiled away, not thinking so much about the zero weather. The water would freeze as we washed the windows. But we only thought of the future and the salvation of lost men and women. God has blessed our efforts for Him although several times we've wondered just where our next meals were coming from. But Jesus knows our very needs and said He would supply them. Bless His good name.

A few mornings ago Sister Williams said, "Well, I wouldn't mind getting up this morning if we had something nice for breakfast." And to our surprise when the mail came two boxes of nice things to eat from Glamorgan, Va., were left at our steps. She said, "God will answer if He does have to send our needs from some other state." We surely did praise the Lord for it.

Truly this is a route of self-denial and sacrifice but amid all this even the word "missionary" thrills my very soul. You pray much for us. As the Church of God is new here rent is high and finance is low but we know our God is able. We had our first young people's meeting Friday night with twenty present. This is a very wicked city. The young people don't seem to regard God or man. Maine truly is a needy field. Pray much

for us.—Yours in the Master's service, Ida Scoggins, 86 Union St., Auburn, Me.

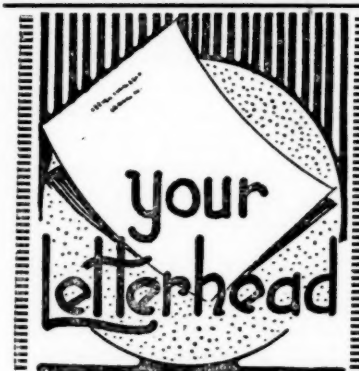
NOTICES

(Continued from page 12)

at our office to qualify for the banner. Please send reports to the state superintendent. If you need report blank cards write to us for them. For monthly reports from this time on see Tennessee Herald and Echoes.—Yours very truly, E. L. Simmons, State S. S. Supt., 407 Bell Ave., N. Chattanooga, Tenn.

The Winding Gulf district convention will convene at Lester, W. Va., May 24-26. We expect a large delegation from each local church on the district. We invite all ministers and churches. Churches, discontinue your services and come together on the above date and let us have a great feast from the Lord.—R. A. Fielden, district pastor.

We would like to hear from the following members: S. L. Ballard, Grace Ballard, Pearl Netherland, Delora Boalt.—Mason T. Wilkie, clerk, Rt. 9, Box 167, Phoenix, Arizona.



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